



# OFFICE of ADMINISTRATION

## FACILITIES MANAGEMENT, DESIGN AND CONSTRUCTION

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## SALINE COUNTY

| COUNTY | LEASE ID | EXPIRES    | ANNUAL RENT | COST PER SQ | TOTAL SQ FT | SPACE USE | AGENCY                        |                             | ADDRESS             | CITY     | LESSOR            |
|--------|----------|------------|-------------|-------------|-------------|-----------|-------------------------------|-----------------------------|---------------------|----------|-------------------|
| SALINE | 09700812 | 6/30/2015  | \$14,045.80 | \$11.07     | 1269        | OFFICE    | HEALTH & SENIOR SERVICES-LEAS | DEPT OF HEALTH & SENIOR SVS | 1239 SANTE FE TRAIL | MARSHALL | WOESTMAN PROP LLC |
| SALINE | 09700812 | 6/30/2015  | \$34,187.96 | \$11.07     | 3089        | OFFICE    | SOCIAL SERVICES-LEASING       | CHILDREN'S DIVISION         | 1239 SANTE FE TRAIL | MARSHALL | WOESTMAN PROP LLC |
| SALINE | 09700812 | 6/30/2015  | \$40,136.61 | \$11.07     | 3627        | OFFICE    | SOCIAL SERVICES-LEASING       | FSD IM NORTHWEST REGION     | 1239 SANTE FE TRAIL | MARSHALL | WOESTMAN PROP LLC |
| SALINE | 09700812 | 6/30/2015  | \$45,924.13 | \$11.07     | 4150        | OFFICE    | CORRECTIONS-LEASING           | DIV OF PROBATION & PAROLE   | 1239 SANTE FE TRAIL | MARSHALL | WOESTMAN PROP LLC |
| SALINE | 09701614 | 12/31/2016 | \$5,500.00  | \$0.00      | 0           | LAND      | PUBLIC SAFETY-LEASING         | STATE HIGHWAY PATROL        | PIPERTOWN TOWER     | MARSHALL | SMITH, JEFFREY L  |